



**Clayton County Public Schools**  
**TAPP Application Checklist**

<b>CANDIDATES NAME:</b>	
	<p><b>Complete application online</b>          @ <a href="http://www.clayton.k12.ga.us">www.clayton.k12.ga.us</a> click on CAREERS, go to SEARCH, type in TAPP and press enter. Complete the application.</p>
	<p><b>Resume (Attach to Application)</b></p>
	<p><b>ALL Official College Transcripts</b>          Bachelor's Degree or Advance Degree with G.P.A. 2.5 or higher in a major in the assigned teaching field completion <b>OR</b> 15 (middle)/21 (high) semester hours in upper level courses in assigned teaching field.</p> <p>Official College Transcripts can also be sent <b>via email from the college only to:</b>  <b>ATTN: Teresa Marshall</b>  <a href="mailto:teresa.marshall@clayton.k12.ga.us">teresa.marshall@clayton.k12.ga.us</a>          School _____ G.P.A. _____</p>
	<p><b>Check one:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Program Admission Assessment  <b>Passing score for Program Admission is 250 for each section</b></li> </ul> <p style="text-align: center;"><b>OR</b></p> <p><i>Exemption based on official scores of one of the following:</i></p> <ul style="list-style-type: none"> <li><input type="radio"/> SAT<sup>®</sup> - 1000 on Verbal/Critical Reading, and Math</li> <li><input type="radio"/> ACT<sup>®</sup> - 43 on English and Math</li> <li><input type="radio"/> GRE<sup>®</sup> - 1030 on Verbal and Quantitative</li> <li><input type="radio"/> Praxis I (all 3 parts) by 3/5/07</li> </ul>
	<p><b>Official passing GACE assessment scores</b> (in the assigned teaching fields) - <i>Recommendations will be sent via email once transcripts and information has been reviewed.</i>  <b>Teaching Field:</b> _____  <b>Passing Score: 220 or higher</b></p>
	<p><b>Educator Ethics Pre-service Assessment</b> (GACE - 350) – Can be completed online at any desired location.  <b>(Complete online at home)</b></p>
	<p><b>Complete TAPP Interest Form (Attach copy of Undergrad Degree)</b> - Turn in at the end of the TAPP Interest Meeting</p>

**PLC Staff Review**

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Peer Review: \_\_\_\_\_ Date: \_\_\_\_\_

Approval Date: \_\_\_\_\_